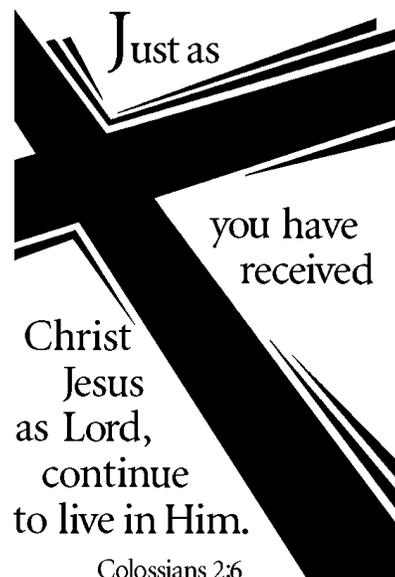


For HIS Glory  
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DO YOU HIDE GOD'S WORD IN YOUR HEART?

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In this little issue, and Lord willing, every issue, our *only* purpose is to honor *Jesus Christ*.

## THE PARTICULAR AND EFFECTUAL ATONEMENT OF CHRIST

By A. W. Pink (1888-1952)

Which exalts Christ more? Which demonstrates, more, the value and efficacy of Christ's atonement—that which effectually secures the actual salvation of every one for whom it was made—or that which ends in the great majority of those for whom He shed His precious blood being eternally punished in hell? Surely none with any spiritual discernment can fail to see which view is more glorifying to the Redeemer!

And if we call to mind the *nature* of His satisfaction, that it was a paying of their debts, a suffering the law's curse in their place in order that they might go free. And when we remember that the Judge of all *accepted* this atonement, was satisfied with the price the Syuety paid, then, where would be God's honor, His justice, His faithfulness, were He, notwithstanding, to yet punish millions of those for whom His Son bled and died?

If Christ died for all men universally, then all men universally *must be saved*. There is no other possible alternative, except to say that God will punish *twice*, first in the person of the Surety, and then in the persons of many in whose place He is supposed to have stood.

We sincerely trust that neither writer nor reader is lacking in compassion to his fellow creatures, yet we must not allow our pity for men to lead us to adopt any principle which is dishonoring to the divine perfections and subversive of Christ's satisfaction.

Others may speak for themselves, but the writer would not dare trust his salvation to a Savior who was unable to save those for whom He died. If it were true that Christ shed His blood for those who are now in hell, what guarantee would be left me that I shall not go there?

An atonement that fails to atone, a sacrifice that fails to deliver, is worthless! To say that salvation is possible to all, if all would receive Christ, is to ignore those unequivocal words of the Savior in John 6:44, "*No man can come to Me, except the Father which has sent Me draw him.*"

To say that salvation depends upon the sinner's own acceptance of Christ would be like offering a sum of money to a blind man upon condition that he would see, or offering to ransom a prisoner on the provision that he burst his way out of a steel-walled cell.

# PURITAN QUOTES GLEANED FROM ETERNAL LIFE MINISTRIES

<http://www.eternallifeministries.org>

**Death** is never sudden to a saint; no guest comes unawares to him who keeps a constant table.—**George Swinock**

Lord, be pleased to shake my clay cottage before You throw it down. Make it totter awhile before it tumbles. Let me be summoned before I am surprised.—**Thomas Fuller**

There is an essential difference between the decease of the godly and the death of the ungodly. Death comes to the ungodly man as a penal infliction, but to the righteous as a summons to his Father's palace. To the sinner it is an execution, to the saint an undressing from his sins and infirmities. Death to the wicked is the king of terrors. Death to the saint is the end of terrors, the commencement of glory.—**Charles Spurgeon (1834-1892)**

## ETERNAL SECURITY

A man sometimes goes from home, and sometimes he does not quite leave his house. There is much difference between those two. If a man leaves his house, and comes no more, then he carries away all his goods...But though a man rides a great journey, yet he may come again. And you say, "Surely he will come again." Why? Because his goods, wife, and children are still in his house.

So if Christ rejects a man, and finally goes away, you may think He carries away all His goods, spiritual gifts, graces, and principles. But though He is long absent, yet if His household stuff abides in the heart—if there is the same desires after Him, and delight in Him, and admiring of Him—you may say, "Surely, He will come again." Why? Because His household stuff is still there. When did Christ ever forsake a man in whose heart He left His spiritual furniture?—**William Bridge (1600 (?) – 1670)**

God's decree is the very pillar and basis on which the saint's perseverance depends. That decree ties the knot of adoption so fast that neither sin, death, nor hell, can break it asunder.—**Thomas Watson**

When God calls a man, He does not repent of it. God does not, as many friends do, love one day, and hate another. Or as princes, who make their subjects favorites, and afterwards throw them into prison. This is the blessedness of a saint—his condition admits of no alteration. God's call is founded upon His decree, and His decree is immutable. Acts of divine grace cannot be reversed. God blots out His people's *sins*, but not their *names*.—**Thomas Watson (c.1620-1686)**

## HOW TO BE A WITNESS

By Henry T. Mahan

*"Go home to your friends and tell them how great things the Lord has done for you."*

Mark 5:19.

The Lord had shown great mercy to this poor sinner, setting him free from demons and from sin. Now He tells him to go home to his family and friends and to be THE LORD'S WITNESS.

Do not go home and begin to preach. Do not go home and take up the great Doctrines of Grace and expound them. Do not go home and strive to bring everyone to your views and beliefs. Do not go home and condemn all who do not see what you see. Go home and tell them WHAT GREAT THINGS THE LORD HAS DONE FOR YOU! Not what great things you have read or heard, but what great things you have EXPERIENCED! This is the way to begin our witnessing.

There is never a more interesting story than the story a person has experienced, lived, and felt. If you would really interest others, and get their attention, tell them what great things the Lord has done IN you, and FOR you!

Notice the Lord said, "Tell them what great things THE LORD HAS DONE." It is a story of FREE GRACE. Not what we did, willed, or gave, but what He did for us by His own free, sovereign, and undeserved love! We will not convince them, nor change them anymore than another man could convert us. But THE LORD who did great things for us can do great things for them if He is so pleased to use the faithful witness of those who go and tell how great things the LORD has done for US!

PRAY FOR GRACE  
TO BE  
HOLY

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