



Charles Haddon Spurgeon
1834 - 1892

THE
IMMUTABILITY
OF GOD

Sermon No. 1 ~ Volume No. 1

**Delivered By
Charles H. Spurgeon (1834-1892)
Prince of Preachers**

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CHARLES SPURGEON'S CONVERSION

Spurgeon relates the following account of how he became a Christian: "I sometimes think I might have been in darkness and despair until now had it not been for the goodness of God in sending a snowstorm, one Sunday morning, while I was going to a certain place of worship. When I could go no further, I turned down a side street and came to a little Primitive Methodist Chapel.

"In that chapel there may have been a dozen or fourteen people...The minister did not come that morning. He was snowed in, I suppose. At last, a very thin-looking man, a shoemaker, or tailor, or something of that sort, went up into the pulpit to preach...His text was, 'Look unto me, and be you saved, all the ends of the earth.' When he had managed to spin out ten minutes or so, he was at the end of his tether.

"Then he looked at me under the gallery, and I daresay, with so few present, he knew me to be a stranger. Just fixing his eyes on me, as if he knew all my heart, he said, 'Young man, you look miserable.' Well, I did, but I had not been accustomed to have remarks made from the pulpit on my personal appearance before. However, it was a good blow, struck right home...Then lifting up his hand, he shouted, 'Young man, look to Jesus Christ. Look! Look! Look! You have nothing to do but look and live!'

"I saw at once the way of salvation...I looked until I could almost have looked my eyes away...My spirit saw its chains broken to pieces! I felt that I was an emancipated soul, an heir of Heaven, a forgiven one, accepted in Christ Jesus...I had passed from darkness into marvelous light, from death to life. Simply by looking to Jesus, I had been delivered from despair and I was brought into such a joyous state of mind that, now I can say—

***'Ever since by faith I saw the stream
Your wounds supplied for me,
Redeeming love has been my theme,
And shall forever be.'***

And yet, the manifestation of Divine Grace on this never-to-be-forgotten day in the life of C. H. Spurgeon, was not yet complete! No, truly there was more to follow. From glory unto glory were dim leadings of his soul on that memorable Sabbath. In the morning, at the humble Primitive Methodist chapel, he found salvation to the joy of his soul! He possessed the assurance that was realized by a knowledge that there is "life in a look at the Crucified One." But the joy was not yet complete. The experience of full liberty and perfect freedom had yet to be known to be enjoyed.

Says Spurgeon, "In the text, 'Look, look, look,' I found salvation in the morning. In the text, 'Accepted in the Beloved,' preached at the Baptist church in the evening, I found peace and freedom. Yes—

***'It is done, the mighty deed is done,
And from the Father's glorious throne,
The silver trumpet now proclaims,
In sweet, melodious, strains,
A pardon free through Christ the
Savior's bleeding veins.'***

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# A HAPPY TALK!

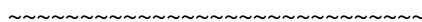
By C. H. Spurgeon

I stood by the side of a dear old friend and fellow helper yesterday. He is in his 92<sup>nd</sup> year and has taken to his bed through weakness. Instead of seeking sympathy or speaking to me in a doleful style, he pleasantly observed, "You see I am higher in the world than when you came last time, for I have left the parlor and come upstairs. Very soon I shall not be higher in the world, but higher *than* the world." He said this with that same twinkle of the eye which I have noticed in him in the days of his strength when he was equally full of Grace and wit. There was no fear of death to daunt or dampen his spirit! He knew nothing of such a feeling. "Ah," he said, "Isaiah was right when he described our experience in the passage, 'They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; and they shall walk and not faint.'"

"He begins flying, then goes to running and then to walking. But the Prophet calls this *renewing* his strength. It looks like *losing* strength and speed, does it not? Ah, but," (he said) "you know flying is not a suitable thing for daily life—it is all very well for young people, but it does not suit everyday life. Running is for another period, but it is not a practical pace for a continuance. Quietly walking with God is a safe, lasting, everyday pace. You can keep on at that as Enoch did, till you walk away with God. I have now got to my walking days," said the grand old man. Then he went on to expound the Scripture by other Scriptures. "John says, 'I write unto you, little children, because your sins are forgiven you.' That makes them mount up with eagles' wings above the guilt of sin!

"To the young men he says, 'I write unto you, young men, because you have overcome the Wicked One.' In that case there has been struggling and exertion, like the running without weariness. But when he gets to the fathers, he says, 'I write unto you, fathers,' not concerning a high joy, or a successful struggle, but 'because you have known Him that is from the beginning.' That is a walking, quiet, solid knowledge and it is the best of all!"

What a happy talk we had! We were two merry men sitting on the brink of Jordan communing together with happy hearts—he of 92 talking to me concerning all the way whereby the Lord had led us both since we knew each other these 34 years and more! Oh, yes, it is a blessed, blessed thing to grow in Grace as we grow in years and to increase our argument for faith as we increase our experience!



**PRAY THE HOLY SPIRIT WILL USE THIS SERMON  
TO BRING MANY  
TO A SAVING KNOWLEDGE OF JESUS CHRIST.**

**“For we are His workmanship, created in Christ Jesus  
for good works, which God prepared beforehand  
that we should walk in them.”**

**Ephesians 2:10**

**“No temptation has overtaken you except such is common to men;  
but God is faithful, who will not allow you to be tempted  
beyond what you are able, but with the temptation  
will also make the way to escape,  
that you may be able to bear it.”**

**1 Corinthians 10:13**

**Jesus Christ is the ONLY way to God the Father!  
Not Mary. Not Mohammed. Not a future Messiah.  
Jesus Christ is the ONLY way.**

**(John 14:6)**

**“Therefore He (Jesus Christ) is also able to save to the  
uttermost those who come to God through Him,  
since He always lives to make intercession for them.”**

**Hebrews 7:25**